

ENTRY FORM

Name _____

Address _____

Phone _____

Email _____

PLEASE CHECK AGE LEVEL:

- Child (Ages 5 – 12)
- Teen (13 – 19)
- Adult

Date _____

Signature _____

Parent's signature is required if applicant is under the age of 18:

Signing constitutes agreement of participation and publication of work for advertising purposes.

IMAGES SUBMITTED TO CONTEST:

① Title: _____

Check In # _____ FOR OFFICIAL USE ONLY

② Title: _____

Check In # _____ FOR OFFICIAL USE ONLY



PHOTOGRAPHY CONTEST

"The Rural South"

Roswell Reads is sponsoring a juried photography contest as part of the Roswell Reads 2012 community-wide reading event.



ELIGIBILITY

- Three levels: Child, Teen, Adult.
- Entries should represent the theme:
“The Rural South”
- Open to photographers of all ages and levels of experience.
- Judging criteria will include quality of work and relevance to the theme.
- Entries must be original and entirely the work of the entrant.
- Entries must not be copies or derivatives of published works, although they may have been shown previously.

HOW TO ENTER

- No entry fee is required.
- Up to two entries per person, 8 x 10 photographs, matted, and in an envelope.
- Applications and photographs may be hand-delivered to:
Roswell Library
115 Norcross Street
(Please call 770.640.3075 for directions.)
- Deadline to enter is Thursday, February 23, 2012 at 6:00 p.m.
- Label the back of each photograph with:
 - * Title
 - * Arrow indicating the top of the photo
 - * Category (Adult, Teen, Child)
- DO NOT PUT YOUR NAME ON THE PHOTO. Your name goes only on the outside of the envelope.
- Complete and sign the entry form. Please make a copy for your records.
- Consideration for acceptance is not guaranteed for entries that do not include all required criteria.

RESPONSIBILITY

Every reasonable precaution will be taken to assure protection of all artwork, but the sponsors of this contest assume no responsibility for loss or damage of any kind.

WINNING PHOTOS

Winning and selected photos will be exhibited at the Roswell Library from February 26 - March 11, 2012.

NOTIFICATION AND RETURN

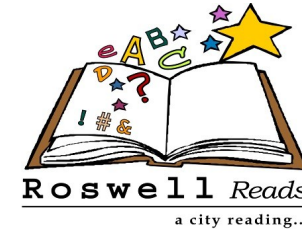
All work must be picked up at the Roswell Library between March 12 and March 25, 2012. Retrieve your work from the box of envelopes (in alphabetical order).

AWARDS

Prizes will be awarded for each level (Child, Teen, Adult).

QUESTIONS

Any questions regarding the show should be directed to Lisa Pizzuto: pizzutoL@fultonschools.org or the Roswell Library at 770.640.3075.



ABOUT ROSWELL READS

Imagine hundreds of Roswell residents sharing the experience of reading and discussing a common book and you have the essence of Roswell Reads. It is based on the "One Book...One City" community reading programs held across the country.

This year's selection is ***Crooked Letter***, ***Crooked Letter*** by Tom Franklin.

